

**REMARKS:**

The drawings have been amended in compliance with 37 CFR 1.121. The specification has been revised to be consistent with the amended drawings. No new matter has been introduced through the foregoing amendments. Entry of this Amendment is believed appropriate and therefore courteously solicited.

The replacement drawings are now believed in compliance with 37 CFR 1.84.

Applicants respectfully submit that amended FIGs. 1-5 are compliant with 37 CFR 1.84(p)(2) because the Hebrew text in the figures need not and should not be translated into English.

Amended FIG. 1 presents a copy 100 of a portion of an original Jewish torah scroll. See page 6 the first paragraph of the specification. The Hebrew characters shown in FIG. 1 were written on the Jewish torah scroll and, therefore, appear in the copy 100 of the Jewish torah scroll as a graphic representation of the appearance of the Jewish torah scroll. The Hebrew text should not be translated into English because such an English translation does not reflect the actual appearance of the Jewish torah scroll. See also page 1, line 6 of the specification.

The Hebrew text need not be translated into English because the meaning of the text is not essential to proper understanding of the present invention. As discussed in the specification, the ancient text of the Jewish torah scroll is very hard to read. See page 1, line 8-9. Various symbols, known as cantillation marks, are required to show the reader how the text is to be read. See FIG. 2 and page 1, line 9-13. However, the cantillation marks should not be actually written on the ancient text. See page 1, lines 19-22. The invention solves this problem by superimposing the cantillation marks (FIG. 2) over the ancient text (FIG. 1) to obtain a readable version of the Hebrew text (FIG. 3). See page 2, lines 13-17. Because the invention relates to a method and apparatus for facilitating the easy reading of ancient text, a person of ordinary skill in the art would at once recognize that the meaning of the text is not essential to proper understanding of the present invention. Thus, the Hebrew text need not be translated into English.

In addition, Applicants respectfully submit that amended FIGs. 1-5 are in compliance with 35 U.S.C. 113, *first sentence* which requires that the applicant furnish a drawing where necessary

for the understanding of the subject matter sought to be patented. *See id.* As discussed above, the present invention is not applicable to English, which does not have the problem associated with ancient Hebrew. Therefore, if the Hebrew text in the figures is to be translated into English, a person of ordinary skill in the art might not be able to understand the unique problem associated with ancient Hebrew and the inventive manner in which the problem can be solved. Accordingly, the Hebrew text should not be translated into English; otherwise, the requirement of 35 U.S.C. 113, *first sentence* might not be met. The best way to facilitate proper understanding of the present invention, as required by 35 U.S.C. 113, *first sentence*, is to leave the Hebrew text shown in the figures intact, i.e., without translation.

For the overwhelming reasons advanced above, Applicants respectfully submit that FIG. 1, as well as FIGs. 2-5, are compliant with both 35 U.S.C. 113, *first sentence* and 37 CFR 1.84(p)(2).

Amended FIGs. 1-5 are also compliant with 37 CFR 1.84(e) because the replacement drawings are electronically reproducible.

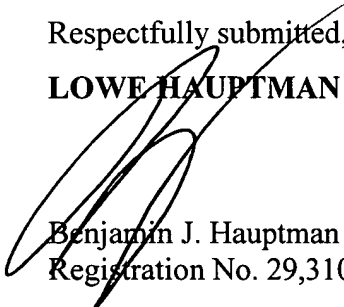
The drawings are now believed to be acceptable.

Early examination on the merits is courteously solicited.

To the extent necessary, a petition for an extension of time under 37 C.F.R. 1.136 is hereby made. Please charge any shortage in fees due in connection with the filing of this paper, including extension of time fees, to Deposit Account 07-1337 and please credit any excess fees to such deposit account.

Respectfully submitted,

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FIGURE 1



מג

ויזלם עוד זלום אזר ויספר אתו לאזיו ויאמר  
 הנה זלמתי זלום עוד והנה השמש והירח ואזר  
 עשר כוכבים משתזזים לי ויספר אל אביו ואל  
 אזיו ויגער בו אביו ויאמר לו מה הזלום הזה אשר  
 זלמת הבוא נבוא אני ואמך ואזיך להשתזזות  
 לך ארצה ויקנאו בו אזיו ואביו שמר את הדבר  
 וילכו אזיו לרעות את צאן אביהם בשכם ויאמר  
 ישראל אל יוסף הלוא אזיך רעים בשכם לכה  
 ואשלזך אליהם ויאמר לו הנני ויאמר לו לך נא  
 ראה את שלום אזיך ואת שלום הצאן והשבני  
 דבר וישלחו מעמק חברון ויבא שכמה וימצאו  
 איש והנה תעה בשדה וישאלהו האיש לאמר  
 מה תבקש ויאמר את אזי אנכי מבקש הגידה  
 נא לי איפה הם רעים ויאמר האיש נסעו מזה כי  
 שמעתי אמרים ללכה דתינה וילך יוסף אזר אזיו  
 וימצאם בדתן ויראו אתו מרזק ובטנם יקרב  
 אליהם ויתנכלו אתו להמיתו ויאמרו איש אל אזיו  
 הנה בעל הזלמות הלזה בא ועתה לכו ונהרגהו